

**CABINET MEMBER FOR CHILDREN, YOUNG PEOPLE AND FAMILIES'  
SERVICES**

**Venue: Town Hall, Moorgate  
Street, ROTHERHAM.  
S60 2TH**

**Date: Wednesday, 22nd January, 2014**

**Time: 12.00 p.m.**

**A G E N D A**

1. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
2. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
3. Apologies for absence.
4. Declarations of Interest.
5. Exclusion of the Press and Public.

The following item is likely to be considered in the absence of the press and the public as being exempt under Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act (1972) (as amended March, 2006) (information relating to the financial or business affairs of any particular individual (including the Council)).

6. Tender Report - Dalton Listerdale Foundation Unit and Classroom Extension. (Pages 1 - 5)
7. Date and time of the next meeting: -
  - Wednesday 12<sup>th</sup> February, 2014, to start at 11.00 a.m. in the Rotherham Town Hall.

Document is Restricted